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For Ecology Use
(Date Stamp)

DEPT. OF ECOLOGY
FISCAL & BUDGET

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DEPARTMENT OF
ECOLOGY
State of Washington

State of Washington

Application for a Water Right Permit

☒ SURFACE WATER ☒ GROUND WATER
☒ Permanent ☐ Temporary ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: <u>Kevin Wayne Smith</u>	Phone No: <u>360 577 0659</u>	Other No: _____
Address: <u>3192 N. PACIFIC PHYSICAL ADDRESS</u> <u>mailing 213 Alpenridge Rd 4.5 ACRES Attached to the North</u>		
City: <u>Kelso</u>	State: <u>WA</u>	Zip: <u>98626</u>
Email Address (optional): _____		

Contact Name (if different from above): <u>Hal + Delores Smith</u>	Phone No: <u>360 577 0659</u>	Other No: <u>—</u>
Relationship to Applicant: <u>Parents</u>		
Address: <u>135 Aldaglen</u>		
City: <u>Kelso</u>	State: <u>WA</u>	Zip: <u>98626</u>
Email Address (optional): _____		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Already Existing Domesticated System + spring, live stock, Irrigation, well, House Attached! + Future Homes?

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
<u>Irrigation</u>	<u>used prior to 1972</u>		<u>Seasonal</u>
<u>live stock</u>	<u>3 1/2 pump only</u>		<u>But waters for</u>
<u>was Drinking prior to 1972</u>	<u>will keep it at</u>		<u>well to on Adjacing</u>
	<u>level but wont</u>		<u>property!</u>
TOTAL:	<u>drawn!</u>		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☐ NO

Is this request for a temporary permit? ☐ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source <input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: <u>1 right Now</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				B.) If Ground Water Source <input checked="" type="checkbox"/> Well(s) <input checked="" type="checkbox"/> Other: <u>Domesticated</u> <u>Water System</u> Well diameter & depth: <u>(APX 6" X 25' depth)</u> Number of proposed points of withdrawal: <u>1 right Now</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____			
C.) Point of Diversion/Withdrawal – Legal Description							
Parcel No.	1/4	1/4	Section	Township	Range	County	
<u>W10108006</u>			<u>1 NW NW</u>	<u>8, North</u>	<u>2</u>	<u>Cowlitz</u>	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.							
Parcel No.	1/4	1/4	Section	Township	Range	County	
<u>W10108006</u>			<u>1 NW NW</u>	<u>8 N.</u>	<u>2 west of the</u>	<u>Willamette meridian</u>	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.							

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
 If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
 Provide the owner name(s), address, and phone number: Hal J Smith, Delores Smith
360 577-0659

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
		<u>1 NW</u>	<u>8 North</u>	<u>2</u>	<u>West of the Willamette meridian</u>	<u>W10108006</u>

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
 Provide owner name(s), address, and phone number: Hal + Delores Smith 135 Aldaylen Rd
Relso, WA 98626

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: Adjoining 5 Acres, Kevin Smith
was drinking water to house + live stock + irrigation
prior to well in 1970s

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): All gravity Flow from Springs to domesticated
System + gravity through pvc pipe to houses
New Well + Irrigation + livestock

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only

Projected number of connections to be served:
4 Houses in future Irrigation

Type of connections: Home, Well, Irrigation, live
(e.g., home, recreational cabin) stock

B.) Municipal Water Systems only (defined under RCW 90.03.015)

Present population to be served water:

Estimate future population to be served:
(20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO ? drinking water till 1970s

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? ☒ YES ☐ NO

If yes, explain why you are unable to connect to the system: Attached property 250' well
Drilled in 1970s, down hill from property.

Check They
Had drilled well

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = Apr 3 Acres ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: (1) Horse (1) Turkey + chicken (3)

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☒ YES ☐ NO

If you answered yes to any of the above questions, please describe: Already Existing System
Block of old growth cedar, predates 1940.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I-5 South From Castlerock
Take headquarters Exit Turn Right East Then take
1st right south till you come to Alpenridge Rd
second left were ecology blocks Are walk to
N. property to Fence NorthEast Corner Apr 36' to west system
Site Address: Acreage Attached East of North of 3442 N. Pacific Ave
Mailing Address: 247 Alpenridge Kelso WA 98626 (previous Address 55
2626 Old 99 N. WAY N. OR Rd 1 Box 167

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Kevin Wayne Smith
Print Name
(Applicant or authorized representative)

[Signature]
Signature

JAN 31, 2009
Date

Hal Smith
Print Name
(Landowner of Place of Use)

[Signature]
Signature

JAN 31, 2009
Date

Hal Smith Delores Smith
Print Name
(Landowner of Place of Use)

[Signature]
Signature

JAN 31, 2009
Date

Kevin Smith
Print Name
(Landowner of Place of Use)

Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 47611
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.

☒ Southwest ☐ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400